## X

## **BATH COUNTY SCHOOL BOARD**

<b>AGENDA ITEM:</b>	<b>INFORMATION</b> {	X }	ACTION {	}	CLOSED MEETING {	}
SUBJECT:	STUDEN	IT REP	RESENTATIVE REPORT	•		

January 7, 2013......AGENDA ITEM: <u>12-13</u>: 12.